| 7:00 PM | Call to Order |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Call to Order of the Ayer Board of Selectmen; Review and Approve Agenda |  |  |  |
|  | Announcements |  |  |  |
|  | Annual Town Election | April 27, 2015 | 7:00A -8:00P | Ayer Town Hall |
|  | Annual Town Meeting | May 11, 2015 | 7:00 PM | Ayer Town Hall |
|  | JBOS Super Town Meeting | June 8, 2015 | 7:00 PM | Ayer Town Hall |
| 7:05 PM* | Public Input |  |  |  |
| 7:10 PM | Ms. Alicia Hersey - Office of Community and Economic Development |  |  |  |
|  | Loan Subordination Request, 83-85 West Main Street, Case \#11-369 |  |  |  |
| 7:15 PM | Call to Order of the Ayer Finance Committee |  |  |  |
|  | Joint Review and Approval of the FY 2016 Budget |  |  |  |
|  | To Include any Public Comment on the Budget |  |  |  |
|  | Joint Review and Approval of the 2015 Annual Town Meeting Warrant |  |  |  |
|  | To Include any Public Comment on the Warrant |  |  |  |
| 8:45 PM | Adjournment of the Ayer Finance Committee |  |  |  |
| 9:00 PM | Town Administrator's Report |  |  |  |
|  | 1. Administrative Update |  |  |  |
|  | 2. Valet Parking Permit Proposal |  |  |  |
|  | 3. Reserve Fund Transfer - Town Counsel |  |  |  |
| 9:10 PM | New Business/Selectmen's Questions |  |  |  |
| 9:15 PM | Approval of the Minutes |  |  |  |
|  | April 7, 2015 |  |  |  |
| 9:20 PM | Executive Session Pursuant to MGL Chapter 30A, Section 21A |  |  |  |
|  | Exemption \#3 (Collective Bargaining) APPOA Dispatchers Contract MOA |  |  |  |
|  | Adjournment** |  |  |  |
| *Note: | Agenda Times are for planning purposes only and do not necessarily conssitute exact times. |  |  |  |
| **Note: | ard of Selectmen will adjourn for the | ing at the conclusion | of Executive Sess |  |

# Townof Ayer <br> Department of Planning \& Development <br> Upper Town Hall * One Main Street \& Ayer, MA 01432 • 978-772-8221 • Fax: 978-772-8208 

## MEMORANDUM

TO: Board of Selectmen
FR: Alicia Hersey, Community Development Office
RE: Lien Subordination Request CASE\# 11-369
DT: April 15, 2015

The property owner of housing at 83-85 West Main Street has requested the Town subordinate its mortgage on the property in favor of a new first mortgage.

| Assessed Value of Property (FY12) | $\$ 270,000.00$ |
| :--- | ---: |
| Appraised Value of Property (05/12) | $\$ 409,000.00$ |
| First Mortgage (to be paid off) | $\$ 390,049.82$ |
| Amount of Program Assistance (liens) | $\$ 84,690.00$ |
| Proposed New Mortgage Amount | $\$ 396,418.00$ |
| Proposed Total Loan Amount | $\$ 481,108.00$ |
| Maturity Date of Program Lien | August 3,2027 |

The borrower is seeking to obtain a new mortgage to pay-off her first mortgage and obtain a better Private Mortgage Insurance rate. This will save her almost $\$ 200$ a month on her mortgage. The Town's lien is in force on this property until August 3, 2027.

Based upon the subordination policy approved by the Town and State Dept. of Housing and Community Development, "a recommendation to approve with conditions, or to deny, will be made to the Board of Selectmen" where outstanding liens are more than $80 \%$ of the fair market value of the property. In the current case, the outstanding liens (first mortgage, second mortgage, Mass. Housing lien and CDBG lien) will be equal to $117.37 \%$ of the appraised value of the property.

> At this time it is the Board's decision whether to approve or deny the subordination of the Town's lien for a first mortgage in the amount of $\$ 396,418.00$. Since the owner is refinancing to obtain a better PMI rate and the only equity being taken out of the home is the closing costs, the Town's position will not be changing.

Generally, subordination requests will be approved if there is no negative effect on the Program's equity position in the property, however, Program staff will apply the following procedure and criteria to all requests:
(1) Staff will total the amount of any proposed priority liens, and the amount of housing assistance previously received
a) if total is less than or equal to $\mathbf{6 5 \%}$ of the appraised valuation, the Department of Planning \& Development may provide "administrative approval" for the subordination to be signed by the Chairman of the Board of Selectmen
b) if total is more than $65 \%$ but less than or equal to $80 \%$ of the appraised valuation, a recommendation to approve, or approve with conditions, will be made to the Board of Selectmen
c) if total is more than $\mathbf{8 0 \%}$ of the appraised valuation, a recommendation to approve with conditions, or to deny, will be made to the Board of Selectmen
(2) program staff will also consider anti-speculation and recapture policies from the applicable funding source, the proposed equity position of the Program, assessed valuation, and any other relevant information to develop any applicable conditions and recommendation to the Board of Selectmen

The Town of Ayer reserves the right to impose conditions on any subordination request in accordance with the intent of the above criteria.

|  | Existing Mortgage | 390,049.82 |  |
| :---: | :---: | :---: | :---: |
|  | Second Mortgage |  |  |
|  | Mass. Housing |  |  |
|  | CDBG Lien | 84,690.00 |  |
|  | Existing Loan Amount | 474,739.82 |  |
| 2 | Proposed Mortgage | 396,418.00 | current amt due |
|  | Second Mortgage |  |  |
|  | Mass. Housing |  |  |
|  | CDBG Lien | 84,690.00 |  |
|  | Proposed Loan Amount | 481,108.00 |  |
|  | Valuation of Property | 409,900.00 |  |
|  | 80\% of Value | 327,920.00 |  |

## Outstanding lien's \% of Property value

$117.37 \%$

| ACCOUNTS GENERAL FU | $\begin{aligned} & \text { SFOR: } \\ & \text { FUND } \end{aligned}$ |  | 2014 <br> ACTUALS | 2015 <br> ACTUALS | 2015 <br> BUDGET <br> (before RFTs) | 2015 One-time expenses | FY2015 <br> BUDGET <br> net of one-time | 2016 Budget Req | est <br> increase <br> ecrease) | percent incr(decr) | COMment |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1114 MODERATOR |  |  |  |  |  |  | expenses |  |  |  |  |  |  |
| 1114 | 51100 | STIPEND | 500.00 | 0.00 | 500.00 |  | 500.00 | 500.00 | 0.00 | 0.00\% | level |  |  |
| total | MODERATOR |  | 500.00 | 0.00 | 500.00 |  | 500.00 | 500.00 | 0.00 | 0.00\% |  |  |  |
| 1122 board of SELECTMEN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1122 | 51100 | STIPENDS | 8,353.06 | 2,906.65 | 6,976.00 |  | 6,976.00 | 6,976.00 | 0.00 | 0.00\% |  |  |  |
| 1122 | 51110 | SECRETARY | 61,704.11 | 21,798.00 | 46,365.00 |  | 46,365.00 | 66,181.00 | 19,816.00 | 42.74\% | hire @ higher rate plus \$12,000 stipend for ZBA support | $53118.72 \times 1.02$ | 54181.09 |
| 1122 | 51120 | ADMIINISTR | 90,714.90 | 37,228.18 | 92,539.00 |  | 92,539.00 | 94,390.00 | 1,851.00 | 2.00\% | 2\% contractual |  |  |
| 1122 | 51140 | LONGEVITY | 750.00 | 0.00 | 0.00 |  | 0.00 | 200.00 | 200.00 | 100.00\% | should be \$200 |  |  |
| 1122 | 51300 | overtime | 2,473.57 | 1,401.50 | 2,000.00 |  | 2,000.00 | 3,000.00 | 1,000.00 | 50.00\% | includes executive session meetings |  |  |
| 1122 | 52000 | SERVICES | 1,295.60 | 208.71 | 1,000.00 |  | 1,000.00 | 1,000.00 | 0.00 | 0.00\% |  |  |  |
| 1122 | 52100 | Clerk serv | 0.00 | 0.00 | 800.00 |  | 800.00 | 800.00 | 0.00 | 0.00\% |  |  |  |
| 1122 | 54000 | SUPPLIES | 1,743.14 | 602.58 | 1,000.00 |  | 1,000.00 | 1,275.00 | 275.00 | 27.50\% | includes new chair for TA |  |  |
| 1122 | 57000 | OTHER CHAR | 2,257.72 | 1,542.66 | 2,600.00 |  | 2,600.00 | 2,600.00 | 0.00 | 0.00\% |  |  |  |
| TOTAL | BOARD OF SELECTMEN |  | 169,292.10 | 65,688.28 | 153,280.00 |  | 153,280.00 | 176,422.00 | 23,142.00 | 15.10\% |  |  |  |
|  | PAYROLL AND BENEFITS MANAGER |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 51100 | PR/BENF MG | 0.00 | 20,007.36 | 49,174.00 |  | 49,174.00 | 62,663.00 | 13,489.00 | 27.43\% | hired at higher rate; includes $2 \%$ increase |  |  |
|  | 52000 | SERVICES | 0.00 | 0.00 | 300.00 |  | 300.00 | 300.00 | 0.00 | 0.00\% | level |  |  |
|  | 54000 | SUPPLES | 0.00 | 862.05 | 1,226.00 |  | 1,226.00 | 1,450.00 | 224.00 | 18.27\% | office supplies, W2s,envelopes, labor postings |  |  |
|  | 57000 | OTHER CHAR | 0.00 | 25.00 | 200.00 |  | 200.00 | 1,300.00 | 1,100.00 | 550.00\% | training,meetings, dues, travel |  |  |
|  |  |  | 0.00 | 20,894.41 | 50,900.00 |  | 50,900.00 | 65,713.00 | 14,813.00 | 29.10\% |  |  |  |
| 1132 RESERVE FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1132 | 57800 | RESERVE FU | 0.00 | 0.00 | 300,000.00 |  | 300,000.00 | 150,000.00 | (150,000.00) | -50.00\% | per 3/29/15 email from Scott Houde |  |  |
| TOTAL | RESERVE FUND |  | 0.00 | 0.00 | 300,000.00 |  | 300,000.00 | 150,000.00 | ( $150,000.00$ ) | -50.00\% | - |  |  |
| 1135 TOWN ACCOUNTANT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1135 | 51100 | ACCOUNTANT | 93,041.28 | 38,333.71 | 94,900.00 |  | 94,900.00 | 96,798.00 | 1,898.00 | 2.00\% | - |  |  |
| 1135 | 51110 | ASSISTANTS | 45,518.40 | 18,525.92 | 46,428.00 |  | 46,428.00 | 54,624.00 | 8,196.00 | 17.65\% | This includes $2 \%$ increase plus unused vaca buyout (retir |  |  |
| 1135 | 51140 | LONGEVITY | 1,330.00 | 0.00 | 1,330.00 |  | 1,330.00 | 1,450.00 | 120.00 | 9.02\% | This includes an adjustment for prio year |  |  |
| 1135 | 51150 | collegein | 4,634.24 | 4,726.80 | 4,728.00 |  | 4,728.00 | 4,823.00 | 95.00 | 2.01\% | -_ |  |  |
| 1135 | 52000 | SERVICES | 3,000.00 | 0.00 | 300.00 |  | 300.00 | 3,000.00 | 2,700.00 | 900.00\% | This is needed for legal ad and training replacement for |  |  |
| 1135 | 53000 | PROF SERV | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00\% |  |  |  |
| 1135 | 53020 | AUDIT | 19,800.00 | 0.00 | 21,000.00 |  | 21,000.00 | 21,000.00 | 0.00 | 0.00\% | audit contract expires in FY2015 (audit of FY2014) |  |  |
| 1135 | 54200 | OFF SUPPLY | 877.74 | 99.41 | 300.00 |  | 300.00 | 300.00 | 0.00 | 0.00\% |  |  |  |
| 1135 | 57000 | OTHER CHAR | 315.55 | 245.54 | 672.00 |  | 672.00 | 672.00 | 0.00 | 0.00\% | - |  |  |
| TOTAL | TOWN ACCOUNTANT |  | 168,517.21 | 61,931.38 | 169,658.00 |  | 169,658.00 | 182,667.00 | 13,009.00 | 7.67\% | - |  |  |
| 1136 COMPUTER SUPPORT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1136 | 51000 | STIPEND | 4,636.52 | 1,908.90 | 4,728.00 |  | 4,728.00 | 4,840.00 | 112.00 | 2.37\% | - |  |  |
| 1136 | 52000 | SERVICES | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00\% | - |  |  |
| 1136 | 53040 | SFTw Maint | 38,323.97 | 19,185.50 | 38,371.00 |  | 38,371.00 | 38,371.00 | 0.00 | 0.00\% |  |  |  |
| 1136 | 53041 | HARDWARE | 20.70 | 0.00 | 646.00 |  | 646.00 | 629.00 | (17.00) | -2.63\% |  |  |  |
| 1136 | 53200 | training | 60.89 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00\% | - |  |  |
| 1136 | 54000 | SUPPLIES | 223.31 | 0.00 | 500.00 |  | 500.00 | 500.00 | 0.00 | 0.00\% | - |  |  |
| total | COMPUTER SUPPORT |  | 43,265.39 | 21,094.40 | 44,245.00 |  | 44,245.00 | 44,340.00 | 95.00 | 0.21\% | - |  |  |
| 1141 BOARD Of ASSESSORS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1141 | 51100 | STIPENDS | 6,900.12 | 2,875.05 | 6,900.00 |  | 6,900.00 | 7,038.00 | 138.00 | 2.00\% | 2\% COLA as revised by T Hogan 2/5/15 |  |  |
| 1141 | 51110 | SECRETARY | 39,941.35 | 17,386.97 | 40,740.00 |  | 40,740.00 | 41,348.00 | 608.00 | 1.49\% | 2\% COLA |  |  |


| 1141 | 51120 | ADMINISTR | 89,880.60 | 41,894.38 | 92,354.00 |  | 92,354.00 | 94,310.00 | 1,956.00 | 2.12\% | $2 \%$ COLA |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1141 | 52000 | SERVICES | 0.00 | 52.06 | 1,565.00 |  | 1,565.00 | 1,565.00 | 0.00 | 0.00\% | - |
| 1141 | 53010 | MAP UPDATE | 0.00 | 0.00 | 1,136.00 |  | 1,136.00 | 1,136.00 | 0.00 | 0.00\% |  |
| 1141 | 53020 | CONSULTG | 13,150.00 | 5,600.00 | 19,000.00 |  | 19,000.00 | 19,000.00 | 0.00 | 0.00\% | year 2 of 3 |
| 1141 | 54000 | SUPPLIES | 171.66 | 97.49 | 416.00 |  | 416.00 | 416.00 | 0.00 | 0.00\% |  |
| 1141 | 54200 | OFF SUPPLY | 468.03 | 140.94 | 675.00 |  | 675.00 | 675.00 | 0.00 | 0.00\% | - |
| 1141 | 57000 | OTHER CHAR | 5,292.40 | 3,694.56 | 2,500.00 |  | 2,500.00 | 2,500.00 | 0.00 | 0.00\% | - |
| TOTAL | BOARD OF ASSESSORS |  | 155,804.16 | 71,741.45 | 165,286.00 |  | 165,286.00 | 167,988.00 | 2,702.00 | 1.63\% | - |
| 1145 | TOWN TREASURER |  |  |  |  |  |  |  |  |  |  |
| 1145 | 51100 | TREASURER | 60,017.99 | 24,628.17 | 61,229.00 |  | 61,229.00 | 62,443.00 | 1,214.00 | 1.98\% | $2 \%$ COLA |
| 1145 | 51110 | ASSISTANTS | 46,362.72 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00\% | - |
| 1145 | 52000 | SERVICES | 2,335.23 | 329.45 | 1,647.00 |  | 1,647.00 | 2,011.00 | 364.00 | 22.10\% | increased |
| 1145 | 54000 | SUPPLIES | 1,862.30 | 310.66 | 949.00 |  | 949.00 | 3,181.00 | 2,232.00 | 235.19\% |  |
| 1145 | 54200 | OFF SUPPLY | 344.14 | 149.40 | 3,005.00 | $(2,500.00)$ | 505.00 | 505.00 | 0.00 | 0.00\% | new desk |
| 1145 | 57000 | OTHER CHAR | 1,487.46 | 301.96 | 1,062.00 |  | 1,062.00 | 1,262.00 | 200.00 | 18.83\% | - |
| TOTAL | TOWN TREASURER |  | 112,409.84 | 25,719.64 | 67,892.00 | $(2,500.00)$ | 65,392.00 | 69,402.00 | 4,010.00 | 6.13\% |  |
| 1146 | TAX COLLECTOR |  |  |  |  |  |  |  |  |  |  |
| 1146 | 51100 | COLLECTOR | 33,010.50 | 13,545.83 | 33,670.00 |  | 33,670.00 | 34,344.00 | 674.00 | 2.00\% | $2 \%$ COLA |
| 1146 | 51110 | ASSISTANT | 42,326.40 | 17,715.60 | 44,044.00 |  | 44,044.00 | 44,925.00 | 881.00 | 2.00\% | $2 \%$ increas |
| 1146 | 51300 | overtime | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00\% |  |
| 1146 | 52000 | SERVICES | 3,049.80 | 0.00 | 8,417.00 |  | 8,417.00 | 9,000.00 | 583.00 | 6.93\% |  |
| 1146 | 54000 | SUPPLES | 2,625.84 | 55.27 | 1,050.00 |  | 1,050.00 | 1,200.00 | 150.00 | 14.29\% |  |
| 1146 | 54200 | OFF SUPPLY | 0.00 | 0.00 | 0.00 |  | 0.00 | 250.00 | 250.00 | 100.00\% | - |
| 1146 | 57000 | OTHER CHAR | 842.41 | 343.04 | 525.00 |  | 525.00 | 850.00 | 325.00 | 61.90\% |  |
| TOTAL | TAX COLLECTOR |  | 81,854.95 | 31,659.74 | 87,706.00 |  | 87,706.00 | 90,569.00 | 2,863.00 | 3.26\% | - |
|  | FINANCE COMMITTEE |  |  |  |  |  |  |  |  |  |  |
| 1147 | 52000 | SERVICES | 144.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00\% | per 2/5/15 |
| 1147 | 54200 | OFF SUPPLY | 0.00 | 19.79 | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00\% | - |
| 1147 | 57000 | OTHER CHAR | 221.00 | 176.00 | 200.00 |  | 200.00 | 500.00 | 300.00 | 150.00\% | - |
| TOTAL | FINANCE COMMITTEE |  | 365.00 | 195.79 | 200.00 |  | 200.00 | 500.00 | 300.00 | 150.00\% | - |
| 1148 | PARKING TICKETS |  |  |  |  |  |  |  |  |  |  |
| 1148 | 52000 | SERVICES | 655.94 | 520.73 | 950.00 |  | 950.00 | 1,000.00 | 50.00 | 5.26\% | contractual |
| TOTAL | PARKING TICKETS |  | 655.94 | 520.73 | 950.00 |  | 950.00 | 1,000.00 | 50.00 | 5.26\% | - |
| 1151 | TOWN COUNSEL |  |  |  |  |  |  |  |  |  |  |
| 1151 | 52000 | MISC SERV | 3,038.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00\% | - |
| 1151 | 53090 | legal serv | 100,175.02 | 52,075.88 | 85,000.00 |  | 85,000.00 | 90,000.00 | 5,000.00 | 5.88\% |  |
| 1151 | 54000 | SUPPLIES | 132.50 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00\% |  |
| TOTAL | TOWN COUNSEL |  | 103,345.52 | 52,075.88 | 85,000.00 |  | 85,000.00 | 90,000.00 | 5,000.00 | 5.88\% | $\underline{\square}$ |
| 1154 | MANAGEMENT SUPPOR |  |  |  |  |  |  |  |  |  |  |
| 1154 | 52000 | SERVICES | 1,317.72 | 0.00 | 1,500.00 |  | 1,500.00 | 3,500.00 | 2,000.00 | 133.33\% | + |
| 1154 | 53410 | PRINTG SER | 3,351.70 | 1,013.46 | 4,000.00 |  | 4,000.00 | 4,000.00 | 0.00 | 0.00\% |  |
| 1154 | 54000 | SUPPLES | 1,411.06 | 854.70 | 1,000.00 |  | 1,000.00 | 1,000.00 | 0.00 | 0.00\% |  |
| 1154 | 57000 | OTHER CHAR | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00\% | - |
| TOTAL | MANAGEMENT SUPPOR |  | 6,080.48 | 1,868.16 | 6,500.00 |  | 6,500.00 | 8,500.00 | 2,000.00 | 30.77\% | - |
| 1158 | TAX TITLE FORECLOSUR |  |  |  |  |  |  |  |  |  |  |
| 1158 | 52000 | SERVICE | 5,147.95 | 1,280.75 | 8,000.00 |  | 8,000.00 | 8,000.00 | 0.00 | 0.00\% | - |






| 1294 TREE WARDEN |  |  |  |  | 5,728.00 |  | 5,728.00 | 5,843.00 | 115.00 | 2.01\% |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1294 | 51100 | STIPEND | 5,616.00 | 2,386.65 |  |  |  |  |  |  |  |  |  |
| 1294 | 51110 | Wages | 2,790.00 | 1,095.00 | 5,000.00 |  | 5,000.00 | 5,000.00 | 0.00 | 0.00\% |  |  |  |
| 1294 | 52000 | SERVICES | 7,294.18 | 6,154.99 | 4,947.00 |  | 4,947.00 | 4,947.00 | 0.00 | 0.00\% |  |  |  |
| 1294 | 54000 | SUPPLIES | 644.67 | 0.00 | 1,000.00 |  | 1,000.00 | 1,000.00 | 0.00 | 0.00\% |  |  |  |
| 1294 | 55400 | EQUIP/SUPP | 0.00 | 0.00 | 3,000.00 | $(3,000.00)$ | 0.00 | 3,000.00 | 3,000.00 | 100.00\% | tree replacements in FY15 |  |  |
| 1294 | 57000 | OTHER CHAR | 271.44 | 143.88 | 1,322.00 |  | 1,322.00 | 1,322.00 | 0.00 | 0.00\% |  |  |  |
| TOTAL | TREE WARDEN |  | 16,616.29 | 9,780.52 | 20,997.00 | (3,000.00) | 17,997.00 | 21,112.00 | 3,115.00 | 17.31\% |  |  |  |
| 1410 DPW-ADMIIIITRATION |  |  |  |  |  |  |  |  |  |  |  |  | FY16 |
| 1410 | 51100 | Salaries | 183,424.20 | 80,578.88 | 263,070.00 |  | 263,070.00 | 279,610.00 | 16,540.00 | 6.29\% | adjustment for FY15 \& $2 \%$ | The total FY15 wages \$269,225 | 274609.5 |
| 1410 | 51300 | OVERTIME | 280.26 | 301.87 | 1,560.00 |  | 1,560.00 | 1,000.00 | (560.00) | -35.90\% |  |  |  |
| 1410 | 51900 | clothing | 700.00 | 0.00 | 700.00 |  | 700.00 | 0.00 | (700.00) | -100.00\% | no union staff |  |  |
| 1410 | 52100 | UTILITIES | 9,800.62 | 921.88 | 9,000.00 |  | 9,000.00 | 9,000.00 | 0.00 | 0.00\% |  |  |  |
| 1410 | 52400 | REPR\&MAINT | 2,642.72 | 437.41 | 2,500.00 |  | 2,500.00 | 2,500.00 | 0.00 | 0.00\% |  |  |  |
| 1410 | 52700 | RENTALS | 1,771.23 | 766.60 | 2,000.00 |  | 2,000.00 | 2,000.00 | 0.00 | 0.00\% |  |  |  |
| 1410 | 53000 | PROF/TECH | 2,648.45 | 455.00 | 8,000.00 |  | 8,000.00 | 3,000.00 | $(5,000.00)$ | -62.50\% | reduction for in-house engi |  |  |
| 1410 | 53400 | COMMUNICAT | 7,463.74 | 3,785.84 | 9,500.00 |  | 9,500.00 | 9,500.00 | 0.00 | 0.00\% |  |  |  |
| 1410 | 54200 | OfF SUPPLY | 2,311.21 | 2,436.29 | 5,000.00 |  | 5,000.00 | 5,000.00 | 0.00 | 0.00\% |  |  |  |
| 1410 | 54320 | BLDG \& EQP | 0.00 | 0.00 | 650.00 |  | 650.00 | 650.00 | 0.00 | 0.00\% |  |  |  |
| 1410 | 54500 | CUSTODIAL | 0.00 | 0.00 | 200.00 |  | 200.00 | 200.00 | 0.00 | 0.00\% |  |  |  |
| 1410 | 54600 | SAFETY SUP | 571.60 | 17.75 | 500.00 |  | 500.00 | 500.00 | 0.00 | 0.00\% | - |  |  |
| 1410 | 54800 | VEHICULAR | 87.28 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00\% |  |  |  |
| 1410 | 57000 | TRAINING | 1,610.96 | 733.04 | 3,500.00 |  | 3,500.00 | 3,500.00 | 0.00 | 0.00\% | dues, licenses and meeting |  |  |
| TOTAL | DPW-ADMIIIITRATION |  | 213,312.27 | 90,434.56 | 306,180.00 |  | 306,180.00 | 316,460.00 | 10,280.00 | 3.36\% |  | 311460 |  |
| 1420 DPW-HIGHWAY DEPARTMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1420 | 51100 | WAGES | 277,158.52 | 109,409.94 | 286,592.00 |  | 286,592.00 | 292,324.00 | 5,732.00 | 2.00\% | 2\% union contract |  |  |
| 1420 | 51300 | overtime | 12,062.87 | 3,522.84 | 22,108.00 |  | 22,108.00 | 22,551.00 | 443.00 | 2.00\% |  |  |  |
| 1420 | 51900 | CLOTHING | 3,500.00 | 1,400.00 | 3,500.00 |  | 3,500.00 | 3,500.00 | 0.00 | 0.00\% | 5 employees $\times \$ 700$ |  |  |
| 1420 | 52000 | RAIL TRAIL | 0.00 | 0.00 | 0.00 |  | 0.00 | 5,000.00 | 5,000.00 | 100.00\% | budget for replacing signs a |  |  |
| 1420 | 52200 | LINE PAINT | 6,583.30 | 0.00 | 9,800.00 |  | 9,800.00 | 9,800.00 | 0.00 | 0.00\% |  |  |  |
| 1420 | 52310 | CROSSWALKS | 1,109.00 | 0.00 | 2,500.00 |  | 2,500.00 | 2,500.00 | 0.00 | 0.00\% |  |  |  |
| 1420 | 52400 | BLDGS \& GR | 2,093.62 | 3,738.03 | 0.00 |  | 0.00 | 10,000.00 | 10,000.00 | 100.00\% | roof repairs for garage and |  |  |
| 1420 | 52410 | ROAD MAINT | 0.00 | 0.00 | 6,500.00 |  | 6,500.00 | 8,000.00 | 1,500.00 | 23.08\% | pot holes/shoulders |  |  |
| 1420 | 52440 | VEHICL REP | 429.60 | 380.35 | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00\% |  |  |  |
| 1420 | 53000 | PROF/TECH | 1,761.01 | 454.66 | 2,000.00 |  | 2,000.00 | 4,000.00 | 2,000.00 | 100.00\% | dig safe,drug testing,time cider | eaver mgmt |  |
| 1420 | 53100 | POLICE DET | 12,737.56 | 0.00 | 7,000.00 |  | 7,000.00 | 8,000.00 | 1,000.00 | 14.29\% | ave past 3 year actuals |  |  |
| 1420 | 53400 | communic | 0.00 | 599,70 | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00\% |  |  |  |
| 1420 | 54000 | RAIL SUPPL | 0.00 | 0.00 | 500.00 |  | 500.00 | 0.00 | (500.00) | -100.00\% |  |  |  |
| 1420 | 54200 | OFFICE SUP | 603.87 | 94.32 | 500.00 |  | 500.00 | 1,000.00 | 500.00 | 100.00\% | ave past 3 year actuals |  |  |
| 1420 | 54600 | SAFETY SUP | 2,002.38 | 40.58 | 2,200.00 |  | 2,200.00 | 2,800.00 | 600.00 | 27.27\% | ave past 3 year actuals |  |  |
| 1420 | 54800 | VEHICULAR | 1,809.59 | 26.40 | 0.00 |  | 0.00 | 1,500.00 | 1,500.00 | 100.00\% |  |  |  |
| 1420 | 54900 | FOOD \& FOO | 21.48 | 0.00 | 1,000.00 |  | 1,000.00 | 500.00 | (500.00) | -50.00\% |  |  |  |
| 1420 | 55400 | PUBLIC WOR | 15,495.11 | 17,092.06 | 16,500.00 |  | 16,600.00 | 20,000.00 | 3,400.00 | 20.48\% | includes \$4000 for Main St | vements |  |
| 1420 | 57000 | training | 1,697.14 | 598.42 | 1,000.00 |  | 1,000.00 | 1,500.00 | 500.00 | 50.00\% | - |  |  |
| TOTAL | DPW-HIGHWAY DEPARTMENT |  | 339,065.05 | 137,357.30 | 361,800.00 |  | 361,800.00 | 392,975.00 | 31,175.00 | 8.62\% | - |  |  |
| 1422 SNOW REMOVAL |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1422 | 51300 | overtime | 89,846.15 | 167.56 | 47,046.00 |  | 47,046.00 | 47,987.00 | 941.00 | 2.00\% | union increase |  |  |
| 1422 | 52000 | SERVICES | 3,200.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00\% |  |  |  |
| 1422 | 52440 | VEHICL REP | 2,222.56 | 0.00 | 10,000.00 |  | 10,000.00 | 10,000.00 | 0.00 | 0.00\% |  |  |  |
| 1422 | 53000 | SERVICES | 60.00 | 0.00 | 33,000.00 |  | 33,000.00 | 33,000.00 | 0.00 | 0.00\% |  |  |  |
| 1422 | 53100 | policedetl | 1,256.36 | 0.00 | 3,000.00 |  | 3,000.00 | 3,000.00 | 0.00 | 0.00\% |  |  |  |
| 1422 | 54800 | VEHICULAR | 11,277.05 | 1,194.43 | 22,000.00 |  | 22,000.00 | 22,000.00 | 0.00 | 0.00\% |  |  |  |
| 1422 | 54810 | fuEl | 68,885.01 | 0.00 | 41,800.00 |  | 41,800.00 | 41,800.00 | 0.00 | 0.00\% |  |  |  |
| 1422 | 54820 | SNOW-ASRSD | 0.00 | 0.00 | 10,000.00 |  | 10,000.00 | 10,000.00 | 0.00 | 0.00\% |  |  |  |




| 1653 little league |  | 4,000.00 | 0.00 | 4,000.00 | 4,000.00 | 4,000.00 | 0.00 | 0.00\% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1653 | 52000 LITLE LEA |  |  |  |  |  |  |  |  |
| TOTAL LI | little league | 4,000.00 | 0.00 | 4,000.00 | 4,000.00 | 4,000.00 | 0.00 | 0.00\% | - |
| 1691 HISTORICAL COMMISSION |  |  |  |  |  |  |  |  |  |
| 1691 | 52000 SERVICES | 74.36 | 0.00 | 250.00 | 250.00 | 250.00 | 0.00 | 0.00\% |  |
| 1691 | 54000 SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |  |
| 1691 | 57000 OTHER CHAR | 85.00 | 50.43 | 500.00 | 500.00 | 500.00 | 0.00 | 0.00\% | - |
| TOTAL | HISTORICAL COMMISSION | 159.36 | 50.43 | 750.00 | 750.00 | 750.00 | 0.00 | 0.00\% | - |
| 1692 PUBLIC CELEBRATIONS DEPT |  |  |  |  |  |  |  |  |  |
| 1692 | 55840 MEMORL SUP | 1,992.52 | 0.00 | 2,000.00 | 2,000.00 | 2,000.00 | 0.00 | 0.00\% | assume level funded |
| TOTAL | PUBLIC CELEBRATIONS DE | 1,992.52 | 0.00 | 2,000.00 | 2,000.00 | 2,000.00 | 0.00 | 0.00\% |  |
| 1695 AMERICAN LEGION POST 139 |  |  |  |  |  |  |  |  |  |
| 1695 | 55870 LEGION POS | 600.00 | 600.00 | 600.00 | 600.00 | 600.00 | 0.00 | 0.00\% | assume level funded |
| TOTAL | AMERICAN LEGION POST 1 | 600.00 | 600.00 | 600.00 | 600.00 | 600.00 | 0.00 | 0.00\% | - |
| 1697 4TH OF JULY-FIREWORKS |  |  |  |  |  |  |  |  |  |
| 1697 | 52000 FIREWORKS | 5,000.00 | 7,000.00 | 7,000.00 | 7,000.00 | 7,000.00 | 0.00 | 0.00\% | - |
| 1697 | 52100 SERVICES | 0.00 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 0.00 | 0.00\% |  |
| TOTAL | 4TH OF JULY-FIREWORKS | 5,000.00 | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 | 0.00 | 0.00\% |  |
| 1710 Retirement of debt |  |  |  |  |  |  |  |  |  |
| 1710 | 59100 PRINC'L PA | 946,000.00 | 0.00 | 949,520.00 | 949,520.00 | 906,520.00 | $(43,000.00)$ | -4.53\% | Provided by Finance Manager/Town Accountant |
| total | Retirement of debt | 946,000.00 | 0.00 | 949,520.00 | 949,520.00 | 906,520.00 | $(43,000.00)$ | -4.53\% |  |
| 1751 INTEREST |  |  |  |  |  |  |  |  |  |
| 1751 | 59150 LONG-TERM | 250,340.02 | 41,369.39 | 232,733.00 | 232,733.00 | 199,624.00 | (33,109.00) | -14.23\% | Provided by Finance Manager/Town Accountant |
| TOTAL | INTEREST | 250,340.02 | 41,369.39 | 232,733.00 | 232,733.00 | 199,624.00 | (33,109.00) | -14.23\% |  |
| 1752 INTEREST-SHORT TERM DEBT |  |  |  |  |  |  |  |  |  |
| 1752 | 59250 SHORT-TERM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | No known reason to budget this in FY2016 |
| TOTAL I | INTEREST-SHORT TERM DE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |  |
| 1911 RETIREMENT \& PENSION CON |  |  |  |  |  |  |  |  |  |
| 1911 | 51730 RETIREMENT | 1,262,630.00 | 1,344,155.00 | 1,344,155.00 | 1,344,155.00 | 1,343,292.00 | (863.00) | -0.06\% | - |
| TOTAL | RETIREMENT \& PENSION C | 1,262,630.00 | 1,344,155.00 | 1,344,155.00 | 1,344,155.00 | 1,343,292.00 | (863.00) | -0.06\% |  |
| 1912 WORKER'S COMPENSATION |  |  |  |  |  |  |  |  |  |
| ${ }_{\text {TOTAL }} 1912$ | 51720 WORKR COMP | 25,964.88 | 38,166.76 | 53,753.00 | 53,753.00 | 57,515.00 | 3,762.00 | 7.00\% | Final quote $2 / 15$ |
|  | WORKER'S COMPENSATION | 25,964.88 | 38,166.76 | 53,753.00 | 53,753.00 | 57,515.00 | 3,762.00 | 7.00\% | - |
| 1913 UNEMPLOYMENT COMPENSATION |  |  |  |  |  |  |  |  |  |
| 1913 | 51710 UNEMPLOYME | 17,372.22 | 6,476.20 | 15,511.00 | 15,511.00 | 15,511.00 | 0.00 | 0.00\% | - |
| TOTAL U | UNEMPLOYMENT COMPENSAT | 17,372.22 | 6,476.20 | 15,511.00 | 15,511.00 | 15,511.00 | 0.00 | 0.00\% | - |
| 1919 | OTHER EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |


| 1919 | 51740 | FICA MEDIC |
| :---: | :---: | :---: |
| TOTAL | OTHER EMPLOYEE BENEFIT |  |
| 1940 |  | GROUP HEALTH \& LIFE INSUR |
| 1940 | 57420 | HEALTH INS |
| 1940 | 57421 | RETIREE |
| 1940 | 57425 | LIFE INS |
| 1940 | 57440 | HRA BENIES |
| 1940 | 57445 | HRA ADMIN |
| 1940 | 57446 | FSA ADMIN |
| 1940 | 57447 | FSA BENEFI |
| 1940 | 57450 | WELL COORD |
| 1940 | 57460 | HEALTH C/R |
| 1940 | 57480 | MEDIC PENA |
| 1940 | 57490 | HEALTH BUY |
|  |  |  |
| TOTAL | GROUP HEALTH \& LIFE IN |  |


| $79,497.67$ | $36,660.39$ | $78,887.00$ |
| ---: | ---: | ---: |
| $79,497.67$ | $36,660.39$ | $78,887.00$ |
|  |  |  |
|  |  |  |
| $1,192,822.86$ | $471,395.35$ | $1,182,751.00$ |
| $7,312.86$ | 0.00 | $7,405.00$ |
| $4,983.63$ | $4,728.01$ | $12,255.00$ |
| $21,526.37$ | 0.00 | 0.00 |
| 952.00 | 0.00 | 0.00 |
| $1,309.50$ | 418.00 | $4,620.00$ |
| $11,096.74)$ | 0.00 | $6,670.00$ |
| 0.00 | 0.00 | $3,000.00$ |
| $30,094.92$ | $10,764.90$ | $31,218.00$ |
| $1,386.00$ | 693.00 | $1,386.00$ |
| $74,800.96$ | $34,435.06$ | $74,800.00$ |
|  |  |  |
| $1,334,092.36$ | $522,434.32$ | $1,324,105.00$ |
| $10,856,466.29$ | $5,015,016.69$ | $11,760,637.00$ |


|  | $78,887.00$ | $81,648.00$ | $2,761.00$ |
| ---: | ---: | ---: | ---: |
|  | $3.50 \%$ |  |  |
| $78,887.00$ | $81,648.00$ | $2,761.00$ | $3.50 \%$ |
|  |  |  |  |
|  |  |  |  |
|  | $1,182,751.00$ | $1,277,371.00$ | $94,620.00$ |
| $7,405.00$ | $7,405.00$ | 0.00 | $0.00 \%$ |
| $12,255.00$ | $12,255.00$ | 0.00 | $0.00 \%$ |
| 0.00 | 0.00 | 0.00 | $0.00 \%$ |
| 0.00 | 0.00 | 0.00 | $0.00 \%$ |
|  | $4,620.00$ | $4,620.00$ | 0.00 |
| $6,670.00$ | $6,670.00$ | 0.00 | $0.00 \%$ |
| $3,000.00$ | $3,000.00$ | 0.00 | $0.00 \%$ |
| $31,218.00$ | $31,218.00$ | 0.00 | $0.00 \%$ |
| $1,386.00$ | $1,386.00$ | 0.00 | $0.00 \%$ |
| $74,800.00$ | $84,800.00$ | $10,000.00$ | $13.37 \%$ |
|  | $1,324,105.00$ | $1,428,725.00$ | $104,620.00$ |



[^0]| Prepared by tisa Gabree: February 11, 2015 |  | WORKING dRAFT |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  | Dor recommmend |  |  |
| Updated by tua Cabree: Maxt 5, 2015 | Cherry Sheet Recan FY2010 | ${ }_{\text {Recen }}^{\text {Repai1 }}$ | ${ }_{\substack{\text { Recaio } \\ \text { przol2 }}}$ | ${ }_{\text {Recas }}^{\text {Recai }}$ | ${ }_{\text {Recan }}^{\text {Reali }}$ | ${ }_{\text {Recap }}^{\text {Recis }}$ | $\begin{aligned} & \text { myy frest } \\ & 2016 \end{aligned}$ |  | do notuse Gove level | Notes 50 Prolections |  |
| State Ald <br> vocational ed transportation reimb | $\begin{aligned} & 4,932,977 \\ & 23,000 \\ & \hline \end{aligned}$ | $\begin{gathered} 4,687,24, \\ 29,000 \\ \hline \end{gathered}$ | $\begin{gathered} \substack{1,00.592 \\ 37.50} \end{gathered}$ | $\begin{gathered} 1,1,2,2850 \\ \text { 12,200 } \end{gathered}$ | ${ }_{89} 924$ | e48,130 | 756,76 | ${ }_{863,185}$ | 248,130 | mits now goes to wverth |  |
| $\begin{aligned} & \text { Property Tax Base } \\ & \text { Statutory Increase - } 2.5 \% \\ & \text { New Growth } \\ & \text { Unused lesy capacity } \end{aligned}$subtotal | ${ }^{14.014 .584}$ | 14,667,04 | 15,667,055 | 16,25,124 | 17,07,983 | 17,80,301 | 19,351,784 | 19,55,784 | 19,35,789 |  |  |
|  | 350.365 | 366,90 | ${ }^{366,692}$ | ${ }^{\text {405, } 628}$ | 426.950 | 448.508 | 4383,75 | 483,795 | 483,795 |  |  |
|  | ${ }_{\substack{3 \\ 302555}}$ | 433000 | 370,747 | ${ }^{247,231}$ | ${ }^{4353,58}$ | ${ }^{962975}$ | 399.000 | 30,000 | 30.000 |  | Pending response of BOA |
|  |  | ${ }_{\text {1 }}$ | ${ }_{16,220695}$ | 16,947,087 | 17,551.982 | 18,457,422 | 19,33,572 | 10,23,5,50 | 19,235,580 |  |  |
|  |  |  |  |  |  |  |  |  |  | there will be olset cots elated to the deter exdusion overides. |  |
| Debt Exclusion Overtides New debt exclusion - schoots Capital Exclusion Total Lew | 2,177502 | 1,361,041 | ${ }^{1,2012088}$ | 2, 263,322 |  | 2100.322 <br> 10.5018 | (950.729 | 950.729 | (1050,799 | inary budet preented at $1 / 2 / 1 / 5$ school Commintec meel |  |
|  |  |  | 193,039 |  |  |  |  |  |  |  |  |
|  | 16,022,008 | 16,745,35 | 17,61,9,922 | 18,20,409 | 18,58, 68 | ${ }^{20.552,762}$ | 22,26, 187 | 21,28,128 | 21,29,138 |  |  |
| Local Receips | 1,315,000 | 1,396000 | 1,263,61 | 2,100,000 | 1.281,000 | 1,441,000 | 1.513,000 | 1.513,000 | 1,513,000 |  |  |
| Sean reimburement | 27.808 | 27,908 | 27,808 | 27,808 | 27,508 | 27,008 | 27,008 | 27,098 | 27,808 | Fr2ozo st the final year of treognition |  |
| Frioc Cash | 26.023 | 1,119,975 | 435,161 | $\bigcirc$ | 790.870 | 1.695,226 | 1,284,460 | 2,28,4,40 | 12,88,460 |  |  |
| Transer fom Capitas Sabilization |  |  |  | 36,000 | 4,900 | 4,000 |  |  |  |  |  |
| Oeretar Suplus | 40.654 | 3,573 | 156.214 | 183,79 | 90,41 | 117,25 | 112,000 | 294,29 | 298,299 |  |  |
| Total Operating Revenues | 22,633,550 | ${ }^{24,400,315}$ | 20.541 .838 | 20,72,896 | 22,016,771 | 24,706,371 | 24,996,218 | 25,180.990 | 25,165,885 |  |  |
| Sate charger(cherrsheet) | (80,075) | (86,212) | [80.28] | (85,55]) | (4,329) | [99,914] | (89,44) | (89,45) | (89425) | assume kevel |  |
| State Charge - School Choice \& Charter School | $\bigcirc$ | (5as, 122 ) | 0 | - | 0 |  | - | - | - |  |  |
| Owertar Account | (2262922) | (300,000) | (233,64) | (300,000) | (312,940) | [34,285) | (310,000) | (300,000) | (300000) | per Boa memo dated $3 / 4 / 15$ frecereed $3 / 5 / 55$ |  |
| Owertiv Deftets |  |  |  |  |  |  |  |  |  |  |  |
| Dest and interest charges fritor rear) |  |  |  |  | (12,36) | - | 0 | 0 | 0 | none known ssot $2 / 1 / 1 / 5$ |  |
| Approperason Deferits | (160,817 | (02,031) | (214.289 | (142011) | (130,286) | (100A 283$)$ | (155,000) | (150,000) | [237.000) |  |  |
| Avoluble lor Appropration | 22,39,396 | 23,06, 000 | 19.953.63 | 20,322.582 | 22,487,80 | 24,193,34 | 24,404,809 | 24,61,515 | 24,53,4,60 |  |  |

Town of Ayer

Prepared by R. Pontbriand on 3-24-2015
Revised by R. Pontbriand on 3-31-2015
Revised by R. Pontbriand on 4-10-2015
Legal Review by Town Counsel on 4-17-2015


ANNUAL TOWN MEETING WARRANT

Ayer Town Hall ~ Great Hall
1 Main Street, Ayer, MA 01432
May 11, 2015 @ 7:00 p.m.

Commonwealth of Massachusetts
Middlesex, ss.

## GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of the Town of Ayer qualified to vote in Town Elections and Affairs to meet at the Great Hall in the Ayer Town Hall located at 1 Main Street, Ayer Massachusetts on Monday, the Eleventh ( $11^{\text {th }}$ ) day of May, 2015, at seven o'clock in the evening (7:00 p.m.) then and there to act on the following articles:

Hereof fail not and make due return of this warrant with your doings thereof to the Town Clerk before the date appointed for said meeting.

Given under our hands this $21^{\text {st }}$ day of April AD 2015.

Christopher R. Hillman, Chairman

Jannice L. Livingston, Vice Chairman

Gary J. Luca, Clerk

## AYER BOARD OF SELECTMEN

Any persons needing disability related assistance (such as signing, etc.) at the town meeting please contact the Selectmen's Office at 978-772-8220 before April 27, 2015. We shall make every reasonable effort to assist you. Large print version of the text of this warrant is available upon request.

## ARTICLE 1: TOWN ELECTIONS

The Town Elections are the first article of business and were held on Monday, April 27, 2015.

## ARTICLE 2: REPORTS

To see if the Town will vote to hear and act on the reports of the several Town of Ayer Officers and Committees that may be ready to report, or take any action thereon or in relation thereto.

1. Finance Committee
2. Personnel Board
3. Town Accountant/Finance Manager
4. Community Preservation Committee

Sponsor: Board of Selectmen

## ARTICLE 3: PAY PRIOR YEAR BILLS

To see if the Town will vote to raise and appropriate the following amount(s) to pay unpaid bills of Fiscal Year 2014, as authorized under General Laws Chapter 44, or take any action thereon or in relation thereto:

| Department | Vendor | Amount |
| :---: | :---: | :---: |
| Police | Gervais Ford | \$321.37 |
| DPW (Stormwater) | Atlantic Broom | \$455.00 |
| Sewer | USA Blue Book | \$106.22 |
| Water | USA Blue Book | \$782.46 |
| Police Liability Ins. | Brigham \& Women's Hospital | \$34.00 |

Explanatory Note: This article would authorize the funding per MGL Chapter 44 for the payment of prior year bills as indicated by the article

Sponsor: Board of Selectmen
Finance Committee: $4 / 5^{\text {th }}$ Vote Required

## ARTICLE 4: SALARIES OF ELECTED OFFICIALS

To see if the Town will vote to fix the salary and compensation of elected officers of the Town of Ayer, as provided by Section 108, Chapter 41 of the General Laws, as amended, or take any action thereon or in relation thereto.

|  | FY-15 SALARY | FY-16 SALARY | \% OF CHANGE |
| :--- | :---: | :---: | :---: |
| Moderator | $\$ 500$ | $\$ 500$ | $0 \%$ |
| Selectmen: Chair | $\$ 2,506$ | $\$ 2,506$ | $0 \%$ |
| Selectmen: Members (2) | $\$ 2,235$ | $\$ 2,235$ | $0 \%$ |
| Assessor: Chair | $\$ 2,480$ | $\$ 2,530$ | $2 \%$ |
| Assessors: Members (2) | $\$ 2,210$ | $\$ 2,254$ | $2 \%$ |
|  |  |  | DRAFT May 2015 Annual Town Meeting |
|  |  | Ayer, Massachusetts |  |
|  |  | Page 2 of 18 |  |


| Treasurer: | $\$ 61,984$ | $\$ 63,224$ | $2 \%$ |
| :--- | :--- | :--- | :--- |
| Town Clerk: | $\$ 27,443$ | $\$ 27,992$ | $2 \%$ |
| Tax Collector: | $\$ 33,542$ | $\$ 34,213$ | $2 \%$ |
| Tree Warden: | $\$ 5728$ | $\$ 5,843$ | $2 \%$ |

Explanatory Note: This article is required - Town Meeting sets the salaries of elected official pursuant to MGL c. 41, Section 108. The Personnel Board has recommended a $2 \%$ cost of living adjustment (COLA) for FY 2016. The Moderator has declined a $2 \%$ increase as has the Board of Selectmen.

Board of Selectmen:
Finance Committee:

## ARTICLE 5: CONTRACT FUNDING - APPOA Police Patrolmen Officers Contract (July 1, 2015 to June 30, 2018)

To see if the Town will vote to fund the collective bargaining agreement between the Town Ayer and the Ayer Police Patrolmen Officer's Association (APPOA) for the period of July 1, 2015 through June 30, 2018, and to raise and appropriate from available funds such sum or sums of money required to fund the collective bargaining agreement, or take any other action thereon or in relation thereto.

Explanatory Note: Per MGL Chapter 150 E, Union Contracts are subject to the appropriation of funds by Town Meeting. The Board of Selectmen and APPOA reached a Memorandum of Agreement on March 30, 2015 for a three year contract in the total estimated amount of $\$ 210,649$ over three years (FY 2016 to FY 2018). The FY 2016 estimated total cost of the Contract is $\$ 44,732$.

Board of Selectmen
Finance Committee

## ARTICLE 6: CONTRACT FUNDING - APPOA Police Dispatchers Contract (July 1, 2015 to June 30, 2018)

To see if the Town will vote to fund the collective bargaining agreement between the Town Ayer and the Ayer Police Patrolmen Officer's Association (APPOA) Communications Dispatchers Division for the period of July 1, 2015 through June 30, 2018, and to raise and appropriate from available funds such sum or sums of money required to fund the collective bargaining agreement, or take any other action thereon or in relation thereto.

Explanatory Note: Per MGL Chapter 150 E, Union Contracts are subject to the appropriation of funds by Town Meeting. The Board of Selectmen and APPOA reached a Memorandum of Agreement on April 13, 2015 for a three year contract in the total estimated amount of \$161,645 over three years (FY 2016 to FY 2018). The FY 2016 estimated total cost of the Contract is $\$ 47,411$.

Board of Selectmen
Finance Committee

# Simple Majority Vote Required 

## ARTICLE 7: OMNIBUS BUDGET

To see if the Town will vote to raise and appropriate or transfer from other available funds, the following sum or sums of money for the Omnibus items, or take any action thereon or in relation thereto:

Dept. 100: General Government
Dept. 200: Finance
Dept. 300: Public Safety
Dept. 400: Public Works
Dept. 500: Human Services
Dept. 600: Education
Dept. 700: Management Support
Sponsor: Finance Committee
Board of Selectmen:

## Simple Majority Vote Required

## ARTICLE 8: FY 2016 AYER SHIRLEY REGIONAL SCHOOL ASSESSMENT

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $\$ 10,083,995$ required to fund the Town's FY 2016 assessment for the Ayer Shirley Regional School District, and appropriate the sum of $\$ 1,011,879$ for the Town's portion of the ASRSD High School Building Project debt service, or take any action thereon or in relation thereto.

Sponsor: Ayer Shirley Regional School Committee
Board of Selectmen:
Finance Committee:
Simple Majority Vote Required

## ARTICLE 9: FY 2016 NASHOBA VALLEY REGIONAL TECHNICAL HIGH SCHOOL ASSESSMENT

To see if the Town will vote to raise and appropriate or transfer form available funds the sum of $\$ 705,284$ required to fund the FY 2016 assessment for the Nashoba Valley Regional Technical High School, or take any action thereon or in relation thereto.

Sponsor: Nashoba Valley Technical Vocational School Committee
Board of Selectmen:
Finance Committee:
Simple Majority Vote Required

## ENTERPRISE FUND ARTICLES

Handouts will be provided at Town Meeting with further detail on Articles No. 10-14

## ARTICLE 10: SOLID WASTE

To see if the Town will vote to raise and appropriate or transfer from available funds the following funds to operate the solid waste department:

Direct costs of $\$ 406,378$ of which $\$ 234,130$ is to come from solid waste revenue, $\$ 27,358$ is to come from solid waste retained earnings and $\$ 144,890$ is to come from the tax levy, and indirect costs of $\$ 101,338$ to come from the tax levy; or take any action thereon or in relation thereto.

Sponsor: Board of Selectmen Finance Committee:

## Simple Majority Vote Required

## ARTICLE 11: AMBULANCE

To see if the Town will vote to raise and appropriate or transfer from available funds the following funds to operate the ambulance department:

Direct costs of $\$ 121,872$ is to come from ambulance revenue, and indirect costs of $\$ 336,156$ of which $\$ 293,828$ is to come from ambulance revenue and $\$ 42,328$ from ambulance retained earnings; or take any action thereon or in relation thereto.

Sponsor: Board of Selectmen
Finance Committee
ARTICLE 12: $\quad$ SEWER
To see if the Town will vote to raise and appropriate or transfer from available funds the following funds to operate the sewer department:

Direct costs of $\$ 2,385,556$ of which $\$ 2,360,847$ is to come from sewer revenue and $\$ 24,719$ into come from the tax levy and indirect costs of $\$ 302,879$ of which $\$ 287,879$ is to come from sewer revenue and $\$ 15,000$ is to come from sewer retained earnings; or take any action thereon or in relation thereto.

Sponsor: Board of Selectmen
Finance Committee:

Simple Majority Vote Required

## ARTICLE 13: WATER

To see if the Town will vote to raise and appropriate or transfer from available funds the following funds to operate the water department:

Direct costs of $\$ 1,657,760$ of which $\$ 1,557,760$ is to come from water revenue and $\$ 100,000$
is to come from tax levy, and indirect costs of $\$ 242,012$ of which $\$ 152,012$ is to come from water revenue and $\$ 90,000$ is to come from retained earnings (free cash); or take any action thereon or in relation thereto.

Sponsor: Board of Selectmen
Finance Committee:
Simple Majority Vote Required

## ARTICLE 14: STORMWATER

To se of the Town will vote to raise and appropriate or transfer from available funds the following funds to operate the stormwater department:

Direct costs of $\$ 159,050$ of which $\$ 159,050$ is to come from the tax levy; or take any action thereon or in relation thereto.

Sponsor: Board of Selectmen Finance Committee:

Simple Majority Vote Required

## REVOLVING FUND ARTICLES

## Recommend Moving Articles 15 through 20 together by consent.

## ARTICLE 15: COMMUNICATIONS FUND

To see if the Town will vote to reauthorize a Revolving Fund, pursuant to G.L. Chapter 44, Section $53 \mathrm{E} 1 / 2$, for the purpose of supporting the town website, printing and mailing various newsletters, and other town-wide informational mailings from the Communication Committee. Receipts to be credited to the account shall be revenues from ads placed in said mailings and on the Town website. The Communication Committee is authorized to expend monies from this fund. In no event shall total expenditures from the Communications Revolving Fund exceed twenty thousand dollars ( $\$ 20,000$ ) in Fiscal Year 2015, and provided further that no Board, Department or Officer shall be authorized to expend in any one fiscal year from all Revolving Funds under its direct control more than one percent of the amount raised by taxation by the Town in the most recent fiscal year for which a tax rate has been certified under Section Twenty Three of Chapter Fifty Nine, or take any action thereon or in relation thereto.

Sponsor: I.T./Communications Committee
Board of Selectmen:
Finance Committee:
Simple Majority Vote Required

## ARTICLE 16: FIRE ALARM FUND

To see if the Town will vote to reauthorize a Revolving Fund, pursuant to G.L. Chapter 44, Section 53E 1/2, for the purpose of Fire Alarm Repairs and Replacement. Receipts to be credited to the account shall be Fire Alarm Box Assessment Fees and Fines for Needless and False Alarms. The Fire Chief is authorized to expend monies from this fund. In no event shall
total expenditures from the Fire Alarm Revolving Account exceed thirty-five thousand dollars ( $\$ 35,000$ ) in Fiscal Year 2015, and provided further, that no Board, Department or Officer shall be authorized to expend in any one fiscal year from all Revolving Funds under its direct control more than one percent of the amount raised by taxation by the Town in the most recent fiscal year for which a tax rate has been certified under Section Twenty Three of Chapter Fifty Nine, or take any action thereon or in relation thereto.

Sponsor: Fire Chief
Board of Selectmen:
Finance Committee:
Simple Majority Vote Required

## ARTICLE 17: HAZARDOUS MATERIALS FUND

To see if the Town will vote to reauthorize a Revolving Fund pursuant to G.L. Chapter 44 Section 53E 1/2, for the purpose of Hazardous Materials Expense Replacement. All receipts from a Haz-Mat incident shall be from billed services, and will be used for replacement of supplies and expenses. The Fire Chief will be authorized to expend monies for this fund. In no event shall total expenditures from the Haz-Mat Revolving Account exceed ten thousand dollars ( $\$ 10,000$ ) in Fiscal Year 2015, and provided further, that no Board, Department or Officer shall be authorized to expend in any one fiscal year from all Revolving Funds under its direct control more than one percent of the amount raised by taxation by the Town in the most recent fiscal year for which a tax rate has been certified under Section Twenty Three of Chapter Fifty Nine, or take any action thereon or in relation thereto.

Sponsor: Fire Chief
Board of Selectmen:
Finance Committee:
Simple Majority Vote Required

## ARTICLE 18: FOURTH OF JULY FUND

To see if the Town will vote to reauthorize a Revolving Fund pursuant to G.L. Chapter 44, Section 53E 1/2, for the purpose of a 4th of July Revolving Fund. Receipts to be credited to the Account shall be from vendor fees, and shall be used for purchasing and promoting the event. The 4th of July Committee, with the approval of the Board of Selectmen, is authorized to expend money from this fund. In no event shall total expenditures from the 4th of July Revolving Fund exceed twenty five thousand dollars $(\$ 25,000.00)$ in Fiscal Year 2015 and provided further, that no Board, Department or Officer shall be authorized to expend in any one fiscal year from all Revolving Funds under its direct control more than one percent of the amount raised by taxation by the Town in the most recent fiscal year for which a tax rate has been certified under Section Twenty Three of Chapter Fifty Nine, or take any action thereon or in relation thereto.

Sponsor: Board of Selectmen
Finance Committee:
Simple Majority Vote Required

## ARTICLE 19: DPW INSPECTION FEES FUND

To see if the Town will vote to reauthorize a Revolving Fund pursuant to G.L. Chapter 44 Section 53E 1/2, for the purpose of a Department of Public Works Inspection Revolving
Fund. Receipts to be credited to the fund shall be from development fees or contributions, and
shall be used for the purpose of funding inspections of road construction, drainage facilities, and water and sewer line installations. The Superintendent of Public Works shall be authorized to expend money from this fund. In no event shall total expenditures from the Department of Public Works Inspection Revolving Fund exceed one-hundred thousand dollars ( $\$ 100,000$ ) in Fiscal Year 2015 and provided further, that no Board, Department or Officer shall be authorized to expend in any one fiscal year from all Revolving Funds under its direct control more than one percent of the amount raised by taxation by the Town in the most recent fiscal year for which a tax rate has been certified under Section Twenty Three of Chapter Fifty Nine, or take any action thereon or in relation thereto

Sponsor: DPW Superintendent
Board of Selectmen:
Finance Committee:

## ARTICLE 20: TOWN HALL MAINTENANCE FUND

To see if the Town will vote to reauthorize a Revolving Fund pursuant to G.L. Chapter 44 Section 53E 1/2, for the purpose of a Town Hall Maintenance Fund. Receipts to be credited to the fund shall be from fees assessed for use of Town Hall facilities and may be used for costs related to operation, maintenance, repair and/or reconstruction at Town Hall and its grounds. The Board of Selectmen shall be authorized to expend money from this fund. In no event shall total expenditures from the Town Hall Maintenance Fund exceed ten thousand dollars ( $\$ 10,000$ ) in Fiscal Year 2015 and provided further, that no Board, Department or Officer shall be authorized to expend in any one fiscal year from all Revolving Funds under its direct control more than one percent of the amount raised by taxation by the Town in the most recent fiscal year for which a tax rate has been certified under Section Twenty Three of Chapter Fifty Nine, or take any action thereon or in relation thereto

Sponsor: Board of Selectmen
Finance Committee:
Simple Majority Vote Required

## BORROW ARTICLES

## ARTICLE 21: CAPITAL BUDGET REQUESTS

To see if the Town will vote to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow the sums set out in the Warrant and hereby listed for the purposes of funding the following equipment, services and public works projects as contained in the Capital Budget, each sum hereafter to be voted on separately, or take any action thereon or in relation there to.

| Department | Item | Amount |
| :---: | :---: | :---: |
| DPW -Water Enterprise | Meter Radio Read System | \$50,000 |
|  | Water Main Replacements | \$150,000 |


| DPW-Sewer Enterprise | Meter Radio Read System <br> Radio Telemetry System | $\$ 50,000$ <br>  <br> DPW-Solid Waste |
| :--- | :--- | :--- |
| Resurfacing Parking Lot | $\$ 30,000$ |  |
| DPW-Stormwater | Storm Drain Upgrades | $\$ 175,000$ |
| Fire-Ambulance | Replace Ambulance \#2 | $\mathbf{\$ 5 0 , 0 0 0}$ |

Sponsor: Capital Planning Committee; Board of Selectmen Finance Committee:

Two-Thirds Vote Required

## TRANSFER ARTICLES

## ARTICLE 22: UNEXPENDED BALANCE TRANSFER - GROVE POND WATER TREATMENT PLANT GARAGE

To see if the Town will vote to transfer the unexpended balance of $\$ 21,190$ from Article 19 (Backwash pump replacement Spec Pond) of the FY2012 Annual Town Meeting and to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow the sum of $\$ 153,810$ to construct a garage at the Grove Pond Water Treatment Plant, or take any action thereon or in relation thereto.

Explanatory Note: This article would transfer the unexpended balance of $\$ 21,190$ for the backwash pump replacement at Spec Pond and authorize a borrow of the amount of $\$ 153,810$ for a total amount of $\$ 175,000$ for the construction of a garage at the Grove Pond Water Treatment Plant.

Sponsor: Board of Selectmen
Finance Committee:

## ARTICLE 23: WATER ENTERPRISE TRANSFER - CONSTRUCTION OF PINGRY HILL WATER STORAGE TANK

To see if the Town will transfer the sum of $\$ 48,000$ from the Water Enterprise Retained Earnings (Free Cash) (collected from Willow Road Development LLC) to provide funds for the construction of the Pingry Hill Water Storage Tank and related water distribution system improvements, or take any action thereon or in relation thereto.

Explanatory Note: This article would transfer the sum of $\$ 48,000$ in certified water enterprise retained earnings as collected from the Willow Road Development LLC to provide funds for the construction of the Pingry Hill Water Storage Tank (which has a total cost of $\$ 250,000.00$ ).

Sponsor: Board of Selectmen
Finance Committee:
Simple Majority Vote Required

## ARTICLE 24. GASB-45/ OPEB (Post Employment Benefits) FUND

To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$ ( $\overline{\mathrm{GASB}})$ Statement 45 to fund the Town's future obligation for the cost of other postemployment benefits (OPEB) or take any action thereon or in relation thereto.

Explanatory Note: This article would authorize the Town's OPEB funds in the amount of $\$$ $\qquad$ to be deposited in the SRBRT (per Article 30 of the 2014 Town Meeting). This amount represents the total amount of meals tax collected by the Town in FY 2015.

Sponsor: Board of Selectmen
Finance Committee:
Simple Majority Vote Required

## ARTICLE 25. STABILIZATION FUND

To see if the Town will vote to raise and appropriate the sum of \$ $\qquad$ or such other sum or sums of money, with \$ $\qquad$ to be credited to the Stabilization Fund under the provisions of Chapter 40, Section 5B of the General Laws, and \$ $\qquad$ to be credited to the Capital Stabilization Fund per the Town's Financial Policies or take any action thereon or in relation thereto.

Sponsor: Board of Selectmen
Finance Committee:
Two-Thirds Vote Required

## RAISE AND APPROPRIATE ARTICLES

## ARTICLE 26: CAPITAL BUDGET REQUESTS

To see if the Town will vote to transfer from Free Cash the following sums hereby listed for the purpose of funding the following equipment, services and public works projects as contained in the Capital Budget, each sum hereafter to be voted on separately, or take any action thereon or in relation thereto:

## GENERAL FUND

DPW-Administration
Fuel Station Maintenance \& Canopy
$\$ 75,000$
DPW-Highway
East Main St Design
$\$ 150,000$

| Information Technology | Digitize records <br> Workstations \& software | $\$ 17,000$ |
| :--- | :--- | ---: |
| Police | Replace cell check monitor <br> $\&$ | $\$ 10,000$ |
| Fapgrade remaining entry doors |  |  |$\quad \$ 20,000$

Sponsor: Capital Planning Committee; Board of Selectmen Finance Committee:

Two-Thirds Vote Required

## ARTICLE 27: COMPREHENSIVE PLAN UPDATE

To see if the Town will vote to raise and appropriate the sum of $\$ 10,000$ to update the Town's Comprehensive Plan, or take any action thereon or in relation thereto.

Explanatory Note: The Town's Comprëhensive Plan is subject to review and update every ten years. The last update was in 2005. This article would provide the funding for the Comprehensive Plan Committee to update the Comprehensive Plan.

Sponsor: Board of Selectmen Finance Committee:

Simple Majority Vote Required

## ARTICLE 28: GRANT AGREEMENT FOR SANDY POND SCHOOLHOUSE ASSOCIATION

To see if the Town will vote to raise and appropriate the sum of $\$ 5,000$ and further to authorize the Board of Selectmen to enter into a Grant Agreement with the Sandy Pond Schoolhouse Association for the use of said funds for the purpose of completing the Sandy Pond Schoolhouse historic designation for the general public benefit; or take any action thereon or in relation thereto.

Explanatory Note: The Sandy Pond Schoolhouse Association is a non-profit 501 3(c)organization responsible for the maintenance and programs of the historic Sandy Pond Schoolhouse. This Article would authorize the Board of Selectmen to enter into a grant agreement with the Association for the onetime amount of $\$ 5,000$. These funds will be used to complete the historic designation of the schoolhouse.

Sponsor: Board of Selectmen
Finance Committee:
Simple Majority
Vote Required

## ARTICLE 29: UDAG REPLENISHMENTS

To see if the Town will raise and appropriate the following amounts to replenish the UDAG account:

Costs related to Police Dept. 111F Medical Bills
Appraisal costs related to the Old Fire Station
\$17,000
\$ 1,800
Total: $\quad \$ 18,800$

Or take any action thereon or in relation thereto.
Explanatory Note: This article would replenish the Town's UDAG Fund in the amount's set forth in the article. These funds were used from the UDAG's unrestricted funds for purposes that did not have a repayment mechanism in place.

Sponsor: Board of Selectmen Finance Committee:

Simple Majority Vote Required


#### Abstract

ARTICLE 30: ADDITIONAL PONDS SURVEY CONTRACT COSTS To see if the Town will vote to raise and appropriate the sum of $\$ 8,032$ to provide additional funds to meet the ponds survey contracted amount, or take any action thereon or relation thereto.

Explanatory Note; Funding for the Comprehensive Ponds Survey was previously authorized by Town Meeting to come from the DPW and Conservation Commission. Upon review, a shortfall of $\$ 8,032$ in the total amount owed on the Contract became evident

Sponsor: Board of Selectmen Finance Committee: Simple Majority Vote Required


## ARTICLE 31: GASB 45 COMPLIANCE

To see if the Town will vote to raise and appropriate the sum of $\$ 6,650$ to fund the actuarial costs associated with required updating of GASB 45 (disclosure requirements for post-employment benefits), or take any action thereon or in relation thereto.

Explanatory Note: Every two years, the Town is required under GASB 45 (disclosure requirements for post-employment benefits) to conduct an actuarial cost analysis.

Sponsor: Board of Selectmen
Finance Committee:

Simple Majority Vote Required

## COMMUNITY PRESERVATION ACT ARTICLES

## ARTICLE 32: COMMUNITY PRESERVATION ACT

To see if the Town will hear and act on the report of the Community Preservation Committee on the Fiscal Year 2016 Community Preservation Act budget, and appropriate from the estimated FY 2016 Community Preservation Fund revenues:

- A sum of money equal to five percent, and not-to-exceed five thousand dollars $(\$ 5,000)$, to meet the administrative expenses and all other necessary and proper expenses of the Community Preservation Committee for Fiscal Year 2016.

And further, to reserve for future appropriation from the estimated FY 2016 Community Preservation Fund revenues the following sums of money, as recommended by the Community Preservation Committee, for each of the following purposes:

- A sum of money equal to $\$ 128,759.00$, more or less, for acquisition, creation and preservation of open space excluding land for recreational use, and
- A sum of money equal to $\$ 20,470.00$, more or less, for acquisition, preservation, restoration and rehabilitation of historic resources, and
- A sum of money equal to $\$ 20,470.00$, more or less, for acquisition, creation and preservation and support of community housing.

Or take any action thereon or in relation thereto.
Explanatory Note: Disbursement required by the Commonwealth of Massachusetts under M.G.L. Chapter 44B for the estimated FY 2016 Community Preservation Fund revenues.

Sponsor: Community Preservation Committee
Board of Selectmen:
Finance Committee:

## Simple Majority Vote Required

## ARTICLE 33: AYER FIRE DEPARTMENT HISTORICAL PHOTO RESOTRATION PROJECT

To see if the Town will vote to transfer from the Community Preservation Fund (FY2016) Balance Reserved for Historic the sum of $\$ 20,000$ to the Ayer Fire Department for the purpose of funding the restoration, replication and digitally archiving of historical fire department photos and frames to be later shared for the public to view; or take any action thereon or in relation thereto.

Sponsor: Community Preservation Committee

Historical Commission: Recommends
Board of Selectmen:
Finance Committee:
Explanatory Note: To support the Ayer Fire Department in their efforts to restore historical photos and frames for the benefit of the Town and other fire departments globally.

## ARTICLE 34: COMMUNITY PRESERVATION FUND FY 2016 TRANSFER OF FUNDS

To see if the Town will vote to transfer from Community Preservation Fund FY2016 estimated annual revenues the sum of $\$ 30,000.00$, and reserve said sum for future appropriation by the Community Preservation Committee for general open space purposes; or take any action thereon or in relation thereto.

Explanatory Note:' Due diligence for future appropriations by the Community Preservation Committee for general open space purposes.

Sponsor: Community Preservation Committee Board of Selectmen:
Finance Committee:
Simple Majority Vote Required

## GENERAL BUSINESS ARTICLES

## ARTICLE 35: PURCHASE AND ACQUISITION OF LAND - 0 PARK STREET

To see if the Town will authorize the Board of Selectmen to acquire by gift, purchase, and/or eminent domain, for general municipal and fire station purposes, a parcel of land located at 0 Park Street as identified on Assessors Map 26 as Parcel 20, funding therefore to be derived from existing federal Urban Development Action Grant (UDAG) funds; and to authorize the Board of Selectmen to enter into any and all agreements and execute on behalf of the Town any and all instruments as may be necessary or convenient to effectuate the purpose of this article; or take any action thereon or in relation thereto.

Explanatory Note: 0 Park Street is adjacent to the Fire Station and is needed for the purposes of a permanent flood remediation solution as well as to resolve an easement issue which impacts the Fire Station driveway. The Board of Selectmen have executed a purchase and sales agreement with the private property owners as well as conducted a Phase I Environmental Analysis of the property. Funding would come from the Town's unrestricted UDAG funds. The Fire Chief will make a detailed presentation at Town Meeting. Purchase of the land subject to passage of this article.

## ARTICLE 36: ACCEPTANCE OF THE RICHARD T. FLETCHER 1987 TRUST

To see if the Town will vote to accept the gift of funds as specified in the provisions of the Richard T. Fletcher 1987 Trust in accordance with the specific language of the trust, Article Second as follows:
(b) Disposition of Remainder. The remainder of the trust property, including any legacies above which have lapsed, shall be distributed, subject to the following Continuing Trust provision of this ARTICLE SECOND, to such of the following individuals as are then living and in such of the following institutions as are then in existence, in the percentages specified. ...
(16) $5 \%$ to the TOWN OF AYER, MASSACHUSETTS, one-fifth thereof for the specific use of each of the following Town Departments:
(A) Police Department;
(B) Fire Department and Ambulance Service, in equal shares;
(C) Junior-Senior High School;
(D) Planning Board; and
(E) Historical Commission.

The transfer by the trustees under this Paragraph (16) shall be to the TOWN OF AYER, and it is understood that the funds will be taken into the Town's General Fund as required by law. The Donor wishes, however, that the Town Meeting appropriate the funds equally to the above-specified Departments, to be used by them in addition to their regularly budgeted funds and not in replacement thereof. Any funds so appropriated shall be expended in the discretion of each Department as constituted at the time such funds are made available for expenditure, in each case for the Department's regular Town purposes. If for any reason any portion of this gift is not so appropriated by the Town Meeting or is not otherwise made available to any one or more of the specified Departments, then the Donor wishes that such portion be appropriated equally to the remaining above-specified Departments, to be used in accordance with the Donor's wishes stated above, and that such portion be appropriated equally to the remaining above-specified Departments, to be used in accordance with the Donor's wishes stated above, and otherwise that the Town will use such portion of this gift in a manner that will help reduce the tax rate for its citizens.
or take any action thereon or in relation thereto.
Explanatory Note: Per the terms of the 1987 Richard T. Fletcher Trust, the Ayer Town Meeting needs to formally vote to accept the Trust.

# ARTICLE 37: ADOPTION OF M.G.L. CHAPTER 40, SECTION 22F To see if the Town will vote to adopt the provisions of Massachusetts General Law, Chapter 40, Section 22 F or take any action thereon or in relations thereto. <br> Explanatory Note: The adoption of M.G.L. Chapter 40, Section 22F by Town Meeting would enable any municipal board or officer empowered to issue a license, permit, certificate, or to render a service or perform work for a person or class of persons to set reasonable fees for all such licenses, permits, or certificates (i.e. the Town Clerk under the adoption of this Statute would be able to set fees for any licenses, permits or certificates issued by the Town Clerk's Office). A full copy of MGL Chapter 40 , Section 22F may be viewed at the Town Clerk's Office at the Ayer Town Hall. 

Sponsor: Board of Selectmen
Finance Committee:
Simple Majority Vote Required

## ARTICLE 38: ELIMINATION OF THE STORMWATER ENTERPRISE FUND

To see if the Town will vote to eliminate the Stormwater Enterprise Fund effective July 1, 2016, or take any action thereon or in relation thereto.

Explanatory Note: Upon the vote of the Board of Selectmen on March 24, 2015 at the conclusion of the Stormwater Public Hearing, the Board voted 2-1 to fund the Town's stormwater needs through the General Fund as opposed to an Enterprise Fund

Sponsor: Board of Selectmen
Finance Committee:
Simple Majority Vote Required

## ARTICLE 39: ACQUISITION OF LAND ON SNAKE HILL ROAD

To see if the Town will vote to authorize the Board of Selectmen to acquire by gift for public playground purposes in accordance with Massachusetts General Laws, Chapter 45, Section 14, or otherwise, and to accept a deed of a fee interest in the following described parcel of land located on the easterly side of Snake Hill Road in the Ridge View Heights Subdivision now or formerly owned by B. Duke Pointer and Richard Roper, and J. Paul Routhier as Trustees of the Ridge View Realty Trust, described as follows:

The parcel of situated in the easterly side of Snake Hill Road, and southerly of land now or formerly of the Boston and Maine Railroad, in Ayer, Middlesex County, Massachusetts and being shown as "Parcel 'H-1' " on a plan entitled: "Plan of Land in Ayer, Mass. Prepared for Crabtree Development, LLC, Scale: 1" = 40', January 2011,

David E. Ross Associates, Inc." endorsed by the Ayer Planning Board on February 3, 2011, and recorded with Middlesex South District Registry of Deeds as Plan No. 64 of 2011. Parcel H-1 contains 43,101 square feet of land according to said plan of land. Reference is hereby made to said plan of land for a more particular description of Parcel H-1.

And to authorize the Board of Selectmen to enter into all agreements and take all related actions necessary or appropriate to carry out such acquisition, including, but not limited to the creation of easements, storm water drainage and snow melt easement areas, the acceptance of public access and egress easements within Snake Hill Road, and licenses for purposes of performing all work related to the storm water drainage features.

Explanatory Note: This parcel of land will be developed by the DPW and maintained by the DPW for the purposes of an open space, recreational park.

Sponsor: Board of Selectmen
Finance Committee:

## Simple Majority Vote Required

## ARTICLE 40. ACCEPTANCE OF DRAINAGE EASEMENTS WITHIN RIDGE VIEW HEIGHTS SUBDIVISION

To see if the Town will vote to authorize the Board of Selectmen to acquire by purchase, gift or eminent domain or by any combination of same, or otherwise, for general municipal purposes, including, but not limited to, drainage purposes, easements in the following described lots and parcels of land located on the northerly side of Littleton Road in the Ridge View Heights Subdivision:

Those portions of Lots S, T, U, V and X shown as "Proposed Drainage Easement" on the plan of land entitled: "Plan of Land in Ayer, Mass, Prepared for Crabtree Development, Corp. Scale: 1" $=50$ ', January 2011, David E. Ross Associates, Inc." and recorded with Middlesex South District Registry of Deeds as Plan No. 1046 of 2007 (which plan has been amended to show Lots T-1, U-1 and V-1 on the plan of land entitled: "Plan of Land in Ayer, Mass. Prepared for Crabtree Development, Corp. Scale: $1 "=20$, September 2008, David E. Ross Associates, Inc." and recorded with Middlesex South District Registry of Deeds as Plan No. 57 of 2009 and amended to show Parcels X-2 and X-3 on the plan of land entitled: "Plan of Land in Ayer, Mass. Surveyed for Crabtree Development, LLC, Scale: 1" $=40^{\prime}$, August 2013, David E. Ross Associates, Inc." and recorded with Middlesex South District Registry of Deeds as Plan No. 836 of 2013).
and to authorize the Board of Selectmen to enter into all agreements and take all related actions necessary or appropriate to carry out such acquisition, including, but not limited to the creation of easements, and storm water drainage easements, for purposes of performing all work related to the storm water drainage features, or take any action thereon or in relation thereto.

Sponsor: Board of Selectmen
Finance Committee:

## ARTICLE 41: BY-LAW AMENDMENT: BY-LAW XLI AUTOMATIC FIRE ALARM SYSTEMS (Adopted 1/23/92; Amended 5/10/10)

To see if the Town will vote to amend the Town of Ayer By-Law XLI Automatic Fire Alarm Systems are by adding the following By-Law language to be entitled "Section 11 - Rapid Entry Systems for the Fire Department":

## SECTION 11 - RAPID ENTRY SYSTEMS FOR THE FIRE DEPARTMENT

A. Any building other than a residential building of fewer than six (6) units which has a fire alarm system or other fire protection system shall provide a secure key box installed in a location accessible to the fire department in the event of an emergency. This key box shall contain the keys to the fire alarm control panels, elevators and any other keys necessary for access to fire protection equipment.
B. The key box shall be a type approved by the Chief of the Ayer Fire Department or his designee and shall be located and installed as approved by the Chief or his designee.
C. All existing buildings shall be required to comply within twelve (12) month of the effective date of this by-law amendment.
D. All newly constructed buildings regardless of use or occupancy, except residential dwellings under six (6) units, shall install a key box system.
or take any action thereon or in relation thereto.
Explanatory Note: This amendment to the by-law would add the above stated section to the bylaw providing rapid entry systems for the Fire Department in applicable buildings.

Sponsor: Board of Selectmen
Finance Committee:
Simple Majority Vote Required

## A True Copy Attest:

 DateSusan E. Copeland
Town Clerk/Tax Collector

As directed in the foregoing warrant, I have this day posted three attested copies in three public places, one of which was the Town Hall at least fourteen days before said meeting, all as herein directed.

Date
, Constable

Town of Ayer | Ayer Town Hall| 1 Main Street | Ayer, MA 01432 | 978-772-8220 | Fax 978-772-3017 | wwwayer.ma.us

## MEMORANDUM

DATE: April 17, 2015
TO: Ayer Board of Selectmen
FROM: Robert A. Pontbriand Town Administrator


## SUBJECT: Town Administrator's Report for April 21, 2015 BOS Meeting

Dear Honorable Selectmen,
I offer the following with respect to my Town Administrator's Report for the April 21, 2015 BUS Meeting:

1. Administrative Update: I will offer a brief oral update on the various activities/projects of the Administration since the April 7, 2015 BOS Meeting. The majority of time and effort has been spent on finalizing the FY 2016 Budget and the 2015 Annual Town Meeting Warrant.
2. Valet Parking Permit Proposal: Several weeks ago a request was made by Mr. Mark DiCicco of Lucia's and Markoh's on Main to offer valet parking service on the weekends for his restaurants. Since the Town does not have a Valet Parking Permit or process, I convened two meetings of the Chiefs, DPW Superintendent, Building Commissioner, and Economic Development Director to formulate the attached proposed Valet Parking Permit for the Town of Ayer. Additionally the attached proposal has been reviewed by Town Counsel. I am respectfully recommending that the BOS approve the Valet Parking Permit (See Attached). Thank you.
3. Reserve Fund Transfer: I am respectfully requesting a reserve fund transfer in the amount of $\$ 18,000$ for the Town Counsel Legal Services Budget Line Item. Please see that attached memo (See Attached). Thank you.

If you have any questions regarding these items, please do not hesitate to contact me directly. Thank you for your time and consideration.

[^1]
## Valet Parking Guidelines and Procedures

For the purposes of this section, a "valet parking service" shall mean a parking service offered, with or without a fee, to an operator or owner of a motor vehicle who is a patron, customer, visitor, employee, guest, invitee or licensee of any restaurant, store, hotel, club, business, institution or commercial establishment wherein the operator or owner delivers possession or control of the motor vehicle to an attendant commonly known as a valet who then transports, parks, stores, retrieves or delivers the motor vehicle.

## Definitions

- Valet space: a 20 -foot space on a public way along the curb in which the loading and unloading of possessions is legal.
- Director: Chief of Police
- Valet: The operator who will drive a vehicle between the pickup/drop-off point and the parking area.
- Parking Area - an off street private parking facility which is zoned by the Town of Ayer for commercial parking or an off street private parking facility in which permission has been granted to the applicant for valet use.


## Procedure for Obtaining Valet Parking Spaces

The operator or owner of the business seeking a valet service shall submit an application to the Chief of Police at least 30 days prior to the proposed starting date. The application shall include:

1. Name, address, phone number of business offering valet service.
2. Name, address, phone number of the valet service vendor.
3. A detailed plan of the proposed pick up/drop off area that shows the number of spaces required and that the area meets the requirements of the Massachusetts Architectural Access Board (MAAB) and the Americans with Disabilities Act (ADA) requirements. If the pickup/drop off area does not meet the MAAB and/or ADA regulations/requirements, provide a plan showing mitigation to relieve issue.
4. A detailed plan of the proposed area to be used for parking.
5. A letter of agreement between the valet operator/provider and the business which is being served (if they are not one in the same) stating the financial arrangements including how and
when the customer pays for the service if the business is using a private service for its valet needs.
6. A letter of agreement to access and use the proposed parking area which states the maximum number of valet vehicles allowed, and the total capacity of the facility.
7. A detailed plan of the proposed valet operation, including hours and days of operation; routes to and from the parking area(s); number of valets; location and design of the proposed valet parking sign.
8. Approval by signoff/ writing that the proposed valet service mects any rules and regulations of the Town of Ayers Police, Fire and Department of Public Works.
9. Each valet parking provider operating within the Town of Ayer must annually, on or before July 1 of each year, provide to the Chief of Police a copy of their policy regarding handling of intoxicated drivers.
10. Proof of Liability Insurance for both the business seeking valet service and the company who provides valet service.

## Permit

1. The Chief of Police may issue a valet permit good for one year for the purposes of valet parking.
2. The Chief of Police shall reject any application which would adversely affect public safety or interfere with the free flow of pedestrian or vehicular traffic during the valet operating hours.
3. The Chief of Police may promulgate the required traffic regulations.
4. The Chief of Police shall approve the design and location of the "valet" parking sign. The applicant will be responsible for supplying and maintaining the approved sandwich board sign, as well as its placement in the valet space.
5. The cost for valet permit shall be $\$ 100$ annually.

## Revocation of Permit

The Chief of Police may revoke a valet permit for any of the following reasons:

1. Double parking or double stopping at valet pick-up/drop off area;
2. Use of more valet space than permit allows;
3. Parking of vehicles on a public way by a valet;
4. Vehicle (s) waiting to use the valet parking service area creating a traffic safety problem; or
5. Situations created by the valet operation which adversely affect the safety of the general public or interfere with the free flow of pedestrian or vehicular traffic.

Upon receipt of a complaint, the police chief will notify the permit holder in writing. Failure to correct the complaint within ten days will result in revocation of the valet permit.

## Special Provisions

Any permit issued under these guidelines and procedures shall not be valid during a declared snow emergency, construction of the public way within a block of the valet area or when parking is restricted near the valet area for any public purpose.

## Size and Location of Valet Parking Zones

The Chief of Police shall determine the size (measured in linear feet) and location of a valet parking zone taking into account factors including, but not limited to: the seating capacity of the valet permit holder, the nature of its business, the hours of the valet service operation, and the proximity of the valet permit holder's business to the off street parking facility/area. In considering the seating capacity of the valet permit holder, as reflected in its fire assembly permit or as visually inspected by the Chief of Police, the Chief of Police may use the following general guidelines to determine an appropriate size for the valet parking zone:

100 or fewer seats - two (2) parking spaces

## Length of Time Vebicle May Remain in Valet Parking Zone

Vehicles may remain in the valet parking zone of an establishment holding a valet parking permit during the hours of valet parking operation listed on the permit for not more than ten (10) minutes continuously, while engaged in the receiving or discharging of cars.

## Special or One-Day Permits

The police department may, in its discretion, issue special or one-day permits for valet parking. Such permits shall, as determined by the department, comply with all of the provisions hereunder, and applications for such permits shall be submitted no later than five (5) days prior to the date of the event. The department shall consider requests less than five (5) days prior to the event only in extraordinary situations.

## Identifining Florescent Vests for V alet Parkers

No valet parking operator who is engaged in providing valet services, including but not limited to receiving or discharging passengers from a vehicle, making arrangements to remove the vehicle to a designated off-street parking facility, parking a vehicle, or otherwise in control of a vehicle subject to valet parking requirements, may engage in such activities unless the valet parking operator is wearing a vest or shirt clearly marked "valet" across the back in reflective lettering that shall be highly contrasting with the background/field/screen (i.e. dark-colored reflective lettering on light-colored
background or light-colored reflective lettering on dark-colored background); each individual letter of the word "valet" shall be no smaller than three inches (3") in height.

Compliance with these sections shall require the vest or shirt required to be the outermost garment worn by the valet parking operator.

## MEMORANDUM

DATE: April 17, 2015
TO: Ayer Board of Selectmen
Ayer Finance Committee
Cc: Lisa Gabree, Town Accountant/Finance Manager
FROM: Robert A. Pontbriand, Town Administrator


## SUBJECT: Town Counsel Legal Services Reserve Fund Transfer Request for $\mathbf{\$ 1 8 , 0 0 0 . 0 0}$

Dear Honorable Selectmen and Finance Committee Members,
Attached is a Reserve Fund Transfer request in the amount of $\$ 18,000.00$ for the Town Counsel Legal Services Account (Account \#01151) (See Attached). The current balance in the account as of April 8, 2015 is/was $\$ 486.93$ (See Attached).

With only $\$ 486.93$ remaining in the account, the Town has yet to receive the March, April, May, and June Town Counsel Legal Services. This time period will include Town Counsel costs for the Annual Town Meeting as well as Town Counsel costs for the proposed June 8, 2015 Super Town Meeting by MassDevelopment (these June $8^{\text {th }}$ costs to be reimbursed by MassDevelopment).

The unforeseen/extraordinary financial impacts to this Account are (have been) for FY 2015:

- Bolduc v. Town of Ayer (Settled March 9, 2015)
- U.S. v. Boston and Maine Railroad v. Town of Ayer (Ongoing, Third Party Defendant)
- Gintner v. Town of Ayer (Ongoing)
- Officer M. Power 111F Medical Status (Ongoing)
- AFSCME 93 (Planning Board) Unfair Labor Practice (Ongoing at the Division of Labor Relations)

I will answer any questions (not subject to Executive Session) before the Board of Selectmen on April 21, 2015 and before the Finance Committee.

Thank you in advance for your consideration.

Attachment: RFT Request in the Amount of \$18,000.00
MUNIS Budget Report for Town Counsel Account \#01151 (April 8, 2015)

## RESERVE FUND TRANSFER REQUEST

## Section I (Completed by Elected Official or Department Head)

This request for a transfer from the Reserve Fund is being made in accordance with M.G.L., Chapter 40, Section 6:

1 Amount requested: \$18,000,00
2 To be transferred to:
A. Account Name:
B. Account \#:


3 Present balance in budget $\$ 486.93$ As of April 8, $2015^{5}$

4
The amount requested will be used for (please attach supporting information):

$$
\begin{aligned}
& \text { Town Counsel Legal Services Mills } \\
& \text { (See Memo) }
\end{aligned}
$$

5
The expense is extraordinary or unforeseen for the following reasons):
Unforeseen legal costs since the the FY 2015 Tun Counsel Legal


## Section II

Action by Board of Selectmen or Appointing Authority when Section I not completed by an Elected Official

Transfer Approved: YES NO

Amount Approved: $\qquad$
Date of Meeting: $\qquad$ Number Present/Voting $\qquad$ Chairman

## Section III

Action by Finance Committee

Transfer Approved: YES NO

Amount Approved: $\qquad$

Date of Meeting: $\qquad$ Number Present/Voting $\qquad$

Chairman

## munis



FOR 201510
JOURNAL DETAIL 2015 I TO 201510

| ACCOUNTS | FOR: | ORIGINAL | TRANFRS / | REVISED |  |  |  | AVAILABLE | PCT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001 | GENERAL FUND | APPROP | ADJSTMTS | BUDGET | YTD | EXPENDED | ENCUMBRANCES | BUDGET | USED |

01151 TOWN COUNSEL


# Town of Ayer Board of Selectmen Ayer 'Town Hall-1 ${ }^{\text {st }}$ Floor Meeting Room Ayer, MA 01432 



## Tuesday, April 7, 2015

Meeting Minutes
Broadiast and Recorded by $A P A C$

Present: Christopher R. Hillman, Chair; Jannice L. Livingston, Vice-Chair; Gary J. Luca, Clerk
Robert A. Pontbriand, Town Administrator
Carly M. Antonellis, Assistant to the Town Administrator
Call to Order: C. Hillman called the meeting to order at 7:03 PM

## Announcements:

C. Hillman announced that the Winter Parking Ban will end on April 15, 2015.
C. Hillman announced that the FY' 2016 Joint Budget Meeting with the Finance Committee will be held on April 21, 2015 at 7:00 PM during the regularly scheduled Board of Selectmen's meeting.
C. Hillman announced that absentee ballots are now available in the Town Clerk's office for the April 27, 2015 Town Election.
C. Hillman introduced Destination Imagination Team Leader Amy Messcher. Ms. Messcher leads the team, the Swanky Six. The team competed in Destination Imagination this year working on the scientific challenge, Making Waves. At both regional and state competition they achieved a perfect score!
C. Hillman introduced Police Chief William Murray and presented him with a Certificate of Appreciation for National Public Safety Telecommunications Week. The Board thanked the Dispatchers for their hard work and dedication to the Town of Ayer.

## Review and Approve Agenda:

Motion: A motion was made by J. Livingston and seconded by G. Luca to approve the agenda. Motion passed 3-0.

## Public Input:

Mary Spinner, 18 Myrick Street made a statement regarding the Other Post Employment Benefits (OPEB) funds designated to be transferred into the state's Pension Reserve Investment Trust fund by a Town Meeting vote made in May of 2014. She is concerned that the funds are losing valuable interest. C. Hillman stated that the item will be brought up later in the meeting under the Town Administrator's Report.

MBTA/Depot Square Update: R. Pontbriand gave a brief overview of the history of the project and reiterated that this is a property dispute between the MBTA and the private landowner. The Town remains committed to assisting in any way it can to support a resolution. He then showed pictures of the site to give the Board and members of the public a better idea of the current situation. Kathleen O'Connor from the dyer Train Station Advisory Committee read a statement about the group's concerns with the delays in moving the project forward.

Superintendent Mark Wetzel, Department of Public Works: M. Wetzel was before the Board for consideration of three (3) items. First, he is asking for approval of the contract with CDM-Smith for the Wastewater Treatment study which is to evaluate and to create a Capital Improvement Plan. The DPW solicited proposals from three (3) engincering companies and CDM -Smith was selected.

Motion: A motion was made by G. Luca and seconded by J. Livingston to approve the contract between the 'Town of Ayer and CDM-Smith for the Wastewater Facility Treatment Study with signature by the Chair.

## Motion passed 3-0.

M. Wetzel then made his recommendation for the appointment of the Wastewater Division Foreman. He is recommending Mr. Richard Hudson for the position, employed with the Town since 2008.

Motion: A motion was made by J. Livingston and seconded by G. Luca to appoint Mr. Richard Hudson to the position of Wastewater Division Foreman in the Department of Public Works. Motion passed 3-0.
M. Wetzel gave a presentation on his recommendation for the FY'16 rates for the Solid Waste Transfer Station. He is recommending that the fees be changed as follows:

|  | Current |  |
| :---: | :---: | :---: |
|  | Recommended |  |
| Annual Permit | \$80 | \$80 |
| Senior Citizen Rate | \$50 | \$50 |
| Second Permit | \$20 | \$20 |
| One Day Permit | \$10 | \$10 |
| Pay-As-You-Throw 15 Gallon Bag | \$1 | \$1.50 |
| Pay-As-You-Throw 33 Gallon Bag | \$2 | \$2.50 |
| Pay-As-You-Throw 50 Gallon Bag | - | \$3.50 |
| Bulk Tag | \$5 each | \$5 |

Motion: A motion was made by J. Livingston and seconded by G. Laca to approve the FY'16 rate recommendations as presented. Motion passed 2-1.

Chief William Murray, Police Department: Chief Murray presented the survey of downtown truck traffic that his Department conducted over a 4 day period. He stated that most trucks are within the 25 mph speed limit, $\pm 4$ miles per hour. He also stated that the Ayer Police Department will be undertaking Downtown Speeding enforcement over the next month.
C. Hillman then inquired about a truck exclusion route and Chief Murray and Superintendent Wetzel stated that the State will not permit it on a numbered route.

Town Administrator's Report: R. Pontbriand gave an update relative to the FY'16 Budget and Annual Town Meeting Update. He then reported that the JBOS is planning a Super Town Meeting sometime in June.
R. Pontbriand is requesting a Reserve Fund Transfer in the amount of $\$ 18,000$ in the Board of Selectmen's office budget for the Assistant to the Town Administrator wages, Assistant to the Town Administrator's Overtime, Benefits and Payroll Manager's wages, and supplies.

Motion: A motion was made by G. Luca and seconded by J. Livingston to approve the reserve fund transfer request in the amount of $\$ 18,000$ into account 01122 . Motion passed 3-0.
R. Pontbriand and Town Accountant Lisa Gabree presented the FY 2016 Capital Planning Committee Recommendations. The Board reviewed the recommendations, which includes a change to the Fire Department request from $\$ 225,000$ to $\$ 250,000$ to accommodate for increased costs not foreseen with the ambulance purchase and funding for the storm water catch basins in the amount of $\$ 50,000$ to be paid from free cash.

Motion: A motion was made by G. Luca and seconded by J. Livingston to approve the FY'16 Capital Planning Committee recommendations as amended for placement on the Annual Town Meeting Warrant. Motion passed 3-0.
R. Pontbriand summarized his April 3, 2015 memo to the Town Treasurer regarding the status of the Town's OPEB funds stating that upon review and in consultation with Mr. Paul Todesco of the SRBRT and Town Counsel, the Town's OPEB funds per Article 30 of the May 12, 2014 Town Meeting had not been placed in the irrevocable trust of the SRBRT. R. Pontbriand stated that the Treasurer asked to meet with him on April 7, 2015 at which time, R. Pontbriand (and in the April 3, 2015 memo) asked the Treasurer to appear before the Board to explain why the OPEB funds have not been deposited in accordance with Town Mecting.
R. Pontbriand concluded by stating that it is concerning that the will and vote of Town Meeting on May 12 , 2014 regarding these OPEB funds has not been honored and implemented. Additionally, estimated calculations indicate a loss of approximately $\$ 24,000$ in interest that the funds could have earned as of October 2014 if they had been properly deposited by the Treasurer. Finally, he stated that it is imperative that Article 30 of Town Meeting not only be honored but that the OPEB funds be properly deposited in the SRBRT in an irrevocable trust as was (and is) the intent of Town Meeting.
G. Luca stated he would like to know from the Treasurer why this has not been done.
C. Hillman invited the Treasurer (S. Gintner) up to the table.
S. Gintner stated that from April 2014 to July 2014 she was doing two jobs.
C. Hillman interjected that he was sick of hearing that excuse and that this has absolutely nothing to do with the former Assistant Treasurer and that the Town is going to move forward with depositing the OPEB funds in accordance with Town Meeting.

Motion: A motion was made by G. Luca and seconded by C. Hillman to authorize the Treasurer, as Custodian of the Town's OPEB Trust Funds pursuant to G.L. c. 32B, $\$ 20$, to execute and deliver the Investment Agreement with the State Retiree Benefits Trust Fund Board (SRBTF Board) in substantially the form presented at the October 7, 2014 meeting; to sign checks and wire OPEB Trust Funds to the SRBTF Board or to the Pension Reserves Investment Trust, or as it may otherwise be directed by SRBTF; to make withdrawals and investments and enter into such agreements and deliver such certificates and other documents as SRBTF or the Pension Reserves Investment Management Board may direct; and to take any other necessary action to effectuate the transfer of OPEB Trust Funds to SRBTF and/or the Pension Reserves Investment Trust. Motion passed 3-0.

Motion: A motion was made by G. Luca and seconded by J. Livingston to authorize the creation of an OPEB Board of Trustees in accordance the trust agreement and appoint the following members: Treasurer Stephanie Gintner, Town Accountant Lisa Gabree, Benefits and Payroll Director Kevin Johnston, Town Clerk and Collector Susan Copeland and Selectman Jannice Livingston. Town Administrator Robert Pontbriand will serve in an ex-officio capacity. Motion passed 3-0.
R. Pontbriand then recommended the following two residents to be appointed to the Comprehensive Plan Committee: Harry Zane and Carolyn McCreary.

Motion: A motion was made by G. Luca and seconded by J. Livingston to appoint Carolyn McCreary and Harry Zane to the Capital Planning Committee. Motion passed 3-0.
New Business/Selectmen's Questions:
None

## Approval of Meeting Minutes:

Motion: A motion was made by J. Livingston and seconded by G. Luca to approve the minutes of March 17, 2015. Motion passed 3-0.

Motion: A motion was made by J. Livingston and seconded by G. Luca to approve the minutes of March 19, 2015. Motion passed 3-0.

## Executive Session:

Motion: A motion was made by C. Hillman and seconded by J. Livingston in Open Session to enter into Executive Session at 9:43 PM pursuant to Massachusetts General Law, Chapter 30A, Section 21A Exemption \#6 (Consideration of the Purchase of Real Estate); Exemption \#3 (Collective Bargaining) Police and Dispatchers Contract Negotiations Update; Exemption \#3 (Litigation Strategy) 190 West Main Street and to adjourn at the conclusion of Executive Session. C. Hillman stated that to discuss these items in Open Session would be detrimental to the Town's Negotiating Strategy. By Roll Call Vote: C. Hillman, Yes; J. Livingston, Yes; G. Luca, Yes. Motion passed by roll call 3-0.

## Minutes Recorded and Submitted by Carly M. Antonellis

## Minutes Approved by BOS:

$\qquad$

Gary J. Luca, Clerk:


[^0]:    Note: Also need an STM if the $\$ 48,000$ from Willows for water tank needed before $7 / 1 / 15$

[^1]:    Attachments): Valet Parking Permit Proposal
    RFT for Town Counsel Legal Service Budget

